5978891/2022/CE-EHE01

**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Higher Education – Enhancement of remuneration of Jawahar Knowledge Centers full time mentors working in Government Degree Colleges – Orders – Issued.

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**HIGHER EDUCATION [CE] DEPARTMENT**

**G.O.Rt.No.95** **Dated:10/06/2022**
**Read:**

From the CCE, A.P, report received in e-file.No.148248.

**ORDER:**

In the circumstances reported by the Commissioner of Collegiate Education, Andhra Pradesh in the reference read above, after careful examination of the matter, Government hereby order to enhance the remuneration to the Jawahar Knowledge Center full time mentors working in Government Degree Colleges from Rs.12,000/- to 21,500/- per month on par with outsourcing Data Processing Officer of Andhra Pradesh and insentive shall be added yearly to the upper limit of Rs.32,000/- as maximum based on the performance in training and placement activity by taking the performance indicators as criterion. The indicators include Number of students trained, Number of students attended for the job drives, Number of students selected for jobs, as follows:

| **Placement ratio** (No.of students trained Vs No.of students obtained placements) | **Annual Performance Incentive (Rs)** |
|---|---|
| 20-30% | Rs.1,000/- |
| 30-50% | Rs.1,500/- |
| > 50% | Rs.2,000/- |

**2.** The Commissioner of Collegiate Education, Andhra Pradesh shall take further necessary action.

**3.** This order issues with the concurrence of the Finance Dept. vide their U.O.No.787705/HR-II/FIN01-FMU0PC(HTE)/4/2019, dt:18.04.2022.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO**
**PRINCIPAL SECRETARIAT TO GOVERNMENT**

**To**
The Commissioner of Collegiate Education,
Andhra Pradesh, Vijayawada.

**Copy to:**
The Accountant General, A.P, Vijayawada,
The Director of Treasuries and Accounts, A.P, Ibrahimpatam,
The Pay and Accounts Officer, Ibrahimapatnam, Krishna Dist. A.P.
The Finance (HR.II) Dept,
OSD to Minister [Education],
The PS to Prl.Secy to Govt., H.E.
**S.F./S.C.**

**// FORWARDED :: BY ORDER//**

**SECTION OFFICER**